

CURRICULUM VITAE
Allan James McNicol

I. Personal

- A. Born December 23, 1939, Kingaroy, Queensland, Australia.
- B. Family:
 - 1. Wife: Patricia Burke McNicol
 - 2. Children: Robert and Christopher
- C. Australian citizen; permanent resident, U.S.A.

II. Education

- A. Degrees earned:

1.	BA	Abilene Christian College	1966
2.	MA	Abilene Christian College	1967
3.	BD	Yale University	1969
4.	MA	Vanderbilt University	1972
5.	PhD	Vanderbilt University	1974
- B. The MA at ACU was in Biblical and Patristic Greek. The MA and PhD at Vanderbilt University were in New Testament studies with a minor in Judaica.
- C. Title of doctoral dissertation: "The Relationship of the Image of the Highest Angel to the High Priest Concept in Hebrews."

III. Academic Awards and Honors in University Education

- A. Abilene Christian University
 - 1. Special academic scholarship in Latin.
 - 2. Dean's award for outstanding graduate of the class of 1966.
- B. Vanderbilt University
 - 1. Groebel Fellow, 1970-71; 1971-72.
 - 2. Graduate fellow and instructor in Greek and NT Exegesis, 1970-1972.

IV. Employment Record

- A. Vanderbilt University, 1970-72. Instructor in Beginning Greek and New Testament Exegesis.
- B. Instructor at the Church of Christ Bible Chair, University of Texas at Austin, 1972 until 1987; 1987 until 2012, Professor of New Testament, Austin Graduate School of Theology (formerly Institute for Christian Studies), Austin, Texas; con-jointly adjunct Graduate Professor of Bible, Abilene Christian University on-site educational center in Austin, 1993-2000; 1996-1999, a lecturer in Classics at the University of Texas at Austin.
- C. From May 1975 to May 1978, McNicol served as a Chairman of the Program of Biblical Studies of the Bible Chairs at the University of Texas and participated on the relevant standing University Committees attendant to that position. He held that position again from 1984 to 1987.
- D. In 1981-1983, McNicol was elected Vice-President and President respectively of the Society of Biblical Literature Southwest Region. From 1981-1984, he served as a director of the Southwest Commission on Religious Studies.

- E. From August 1982 until April 1984, upon invitation of Professor W. R. Farmer, Perkins School of Theology, SMU, McNicol became a regular participant in Farmer's research project of the Synoptic Problem. This seminar operated under the auspices of the International Institute for the Renewal of Gospel Studies. The research group met in Dallas each month during this period. As a member of this research group, McNicol was a participant in the *Symposium de interrelatione evangeliorum, pascha*, Jerusalem in 1984, and his paper, "The Composition of the Synoptic Eschatological Discourse Based on an Original Synopsis," was later published in the volume of the proceedings of that meeting. Since that period he has participated in numerous symposia and meetings sponsored by this Research Group that continue until the present time. This includes being an invited participant to an International Symposium at the University of Göttingen on the issue of "Die Minor Agreements" in 1991. Upon the retirement of William Farmer in 1992, McNicol has continued to work with this research group on the Synoptic Gospels. Two major books, *Beyond the Q Impasse: Luke's Use of Matthew*, 1996, and *One Gospel from Two: Mark's Use of Matthew and Luke*, 2002, have come from this research.
- F. From 1987-2012, McNicol taught a regular sequence of courses at Austin Graduate School of Theology in New Testament, Biblical Theology, and Christian Worship.
- G. In 1992, McNicol was appointed as the holder of the A. B. Cox Chair of New Testament at Austin Graduate School of Theology.
- H. In the Spring of 1993, as a result of a grant from the Biblical Studies Center, an International Symposium on Isaiah and the Dead Sea Scrolls was sponsored by the College of Liberal Arts, University of Texas at Austin. McNicol served as co-chairman and joint organizer of the Symposium.
- I. In 1993, McNicol was appointed to the Editorial Board of the scholarly journal, *Restoration Quarterly*.
- J. In the spring semesters from 1996-1999 McNicol was appointed Visiting Lecturer in Classics at the University of Texas at Austin and taught Reading Courses in the Greek New Testament on the Gospels, Paul, and Apocalyptic Literature.
- K. In 1998, McNicol was elected as a member of *Studiorum Novi Testamenti Societas*, the international community of New Testament Scholars.
- L. In the spring of 2002 and 2004, McNicol taught courses as a visiting professor, Institute for Biblical Studies, Zagreb, Croatia.
- M. In the summer of 2005, McNicol was named as an adjunct/faculty member of the Institute for Theology and Christian Ministry in St. Petersburg. In July 2005, he taught a course on-site on Apocalyptic Literature, and in January 2006, he taught a course on Biblical Theology and gave a University lecture on "Revelation: An Overview."
- N. In 2008, McNicol began to serve on the Coordinating Committee for the Greater Austin Stone-Campbell Dialogue. He delivered two papers at the first annual symposium of the group in Austin (July 2008). The papers titled "Boundaries with Integrity: Some Thoughts on Fellowship" and "Living Under the Word: Hermeneutics is Not as Easy as We Thought" are available on the Austin Grad website at <http://www.austingrad.edu/about-us/faculty/about-allan-mcnicol>
- O. In August 2009, McNicol was appointed to the Editorial Board of *Intersections: An Australian Journal for Christian Encounter and Encouragement*.

- P. In October 2012, McNicol was honored to give the Jack P. Lewis lectures on the *Master Story of Scripture* at Heritage Christian University in Florence, Alabama.
- Q. On December 31, 2012, McNicol retired from full-time teaching at Austin Graduate School of Theology. The Board of Trustees appointed him A. B. Cox Professor of New Testament Emeritus.

V. Publications

A. Books

1. *Jesus' Directions for the Future: A Source and Redaction-History Study of the Use of Eschatological Traditions in Paul and the Synoptic Accounts of Jesus' Last Eschatological Discourse* (Macon: Mercer University Press, 1996).
2. *Beyond the Q Impasse: Luke's Use of Matthew*, edited by Allan J. McNicol with David L. Dungan and David B. Peabody (Valley Forge: Trinity Press International, 1996).
3. *Preparing for Baptism: Becoming Part of the Story of the People of God* (Austin: Christian Studies Press, 2001).
4. *One Gospel from Two: Mark's Use of Matthew and Luke*, edited by David B. Peabody with Lamar Cope and Allan J. McNicol (Harrisburg: Trinity Press International/Continuum, 2002).
5. *Preparacion Para El Bautismo*, Spanish translation of *Preparing for Baptism* by Carolina G. Tolosa de Archer (Austin: Christian Studies Press, 2006).
6. *Preparing for the Lord's Supper: Nourishing Spiritual Life Through the Lord's Meal* (Austin: Christian Studies Press, 2007).
7. *Resourcing New Testament Studies: Literary, Historical and Theological Essays in Honor of David L. Dungan*, edited by Allan J. McNicol, David B. Peabody and J. Samuel Subramanian (New York/London: T&T Clark, Continuum, 2009).
8. *The Conversion of the Nations in Revelation, Library of New Testament Studies* 438 (London/New York: T&T Clark, 2011).

B. Articles

1. "Apocalyptic As Theology." *R(estoration) Q(arterly)* 19/1 (1976) 45-50.
2. "Man: God's Darling or an Afterthought?" *Mission* 10/7 (1977) 154-157.
3. "The Eschatological Temple in the Qumran Peshet, 4 Q Florilegium 1:1-7." *Ohio Journal of Religious Studies* 5/2 (1977) 133-141.
4. "Art in Early Christianity." *Mission* 10/9 (1977) 200-204.
5. "Revelation 11:1-14 and the Structure of the Apocalypse." *RQ* 22/4 (1979) 193-202.
6. "One Creator -- Two Cosmologies: Cosmology and Election in Rule of the Community 3:13-4:26 and Ephesians 1:3-14." *Festschrift for LeMoine G. Lewis* (Abilene Christian University, Abilene, Texas, 1981) 96-116.
7. "The AKEDAH: A Root Experience as Authority for the People of God." *ICS Faculty Bulletin* 2 (April 1981) 15-27.
8. "Sectarian Lifestyle: An Alternative Moral Vision in the First and Twentieth Centuries." *ICS Faculty Bulletin* 3 (September 1982).

9. "Basic Resources for New Testament Study." *Mission* 17/1 (1983) 19-22.
10. "The Church: An Alternative Moral Community." *Mission* 17/2 (1983) 14-17.
11. "The Crisis in Secular Education and Its Implications for the Church Today." *ICS Faculty Bulletin* 4, (November 1983) 44-68.
12. "Jesus of Nazareth: A Liberalist and a Legalist." *ICS Faculty Bulletin* 5, (November 1984) 31-50.
13. "The Lesson of the Fig Tree in MK 13:28-31: A Comparison Between Two Exegetical Methodologies." *RQ* 27/4 (1984) 193-207.
14. "Apostolicity and Holiness: The Basis for Christian Fellowship." *Mission* 18/7; (January 1985) 3-7; 18/8 (February 1985) 16-20.
15. "A Hierarchy or Mere Functional Leadership: Is There Another Model for Ministry." *ICS Faculty Bulletin* 7 (November, 1986) 37-61.
16. "The Two Gospel Hypothesis Under Scrutiny: A Response to C. M. Tuckett's Analysis of Recent Neo-Griesbachian Gospel Criticism." *Perkins Journal of Theology* 40/3 (July 1987) 5-13; also the Responses by W. Walker and C. M. Tuckett to my article and a Nachtrag on my part, 25-32 of the same issue.
17. "The Heavenly Sanctuary in Early Judaism: A Model for the Birth of Apocalyptic." *Journal of Religious Studies* 13/2 (August 1987) 66-94.
18. "Sorting Through the Confusion about Worship: Appraisal of the Two Paradigms." *ICS Faculty Bulletin* 8 (November 1987) 20-45.
19. "Dismantling the Bible Chairs in Texas: A Church-State Struggle in Historical Context." *ICS Faculty Bulletin* 9 (Fall 1988) 51-79.
20. "Discipleship as Mission: A Missing Dimension in Contemporary Discussion on Matt 28:18-20." *Christian Studies* 10 (Fall, 1989) 27-47.
21. "Reflections on Worship: Contemporary Developments in Churches of Christ." *Leaven* 1/1 (1990) 30-35.
22. "The Composition of the Synoptic Eschatological Discourse." The Interrelations of the Gospels: A Symposium, led by M. E. Boismard, W. R. Farmer, and F. Neiryneck, (ed.) D. Dungan. *BETL* 95 (Leuven: Leuven University Press, 1990) 157-200 and an appendix 615-628.
23. "The Lord's Supper as Hermeneutical Clue: A Proposal on Theological Method for Churches of Christ." *Christian Studies* 11.1 (1990) 41-45.
24. "Narrative Outline of the Markan Composition According to the Two Gospel Hypotheses," with W. Farmer et al. *SBL Seminar Papers* (Atlanta: Scholars Press, 1990) 212-239.
25. "Scripture and Tradition: Two Essentials in the Search for the Ancient Order." *CS*, 11.2 (1991) 15-30.
26. "Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis: Lk 1:1-7:10," with L. Cope et al. *SBL Seminar Papers* (Atlanta: Scholars Press, 1992) 82-120.
27. "Skills, Credentials, or Faithfulness? Reflecting on Theological Education." *Christian Studies* 12 (1992) 19-28.
28. "Feminism, Paul, and the Church." *Wineskins* 2/1 (1993) 15-17.
29. "Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis: Lk 7:11-9:50," with L. Cope et al. *SBL Seminar Papers* (Atlanta: Scholars Press, 1993) 303-333.

30. "Contemporary Trends in Hymnody: Bane or Blessing to the Church?" *Christian Studies* 13 (1993) 39-46.
31. "Baptism Yesterday and Today." *Christian Studies* 14 (1994) 33-44.
32. "Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis: Lk 9:51-19:27," with L. Cope et al. *SBL Seminar Papers*, (Atlanta: Scholars Press, 1994) 516-573.
33. "Narrative Outline of Luke According to the Two Gospel Hypothesis: Lk 19:28-24:53," with L. Cope et al. *SBL Seminar Papers* (Atlanta: Scholars Press, 1995) 519-542.
34. "The Role of Women in the NT Doctrine of Ministry," in *Essays on Women in Earliest Christianity II*, ed. Carroll Osburn (Joplin Missouri: College Press, 1995) 519-542.
35. "The Servant-Christ: Matthew's Answer to Legalism." *Christian Studies* 15 (1995/96) 15-28.
36. "How Does God Give Guidance Beyond the Illumination of Scripture?" *Christian Studies* 16 (1996/97) 33-53.
37. "Once Again the Boundaries of Fellowship: A Review Essay." *Christian Studies* 16 (1996/97) 69-77.
38. "A Changing World, An Unchanging God," in *Directions for the Road Ahead; Stability in Change Among Churches of Christ*, eds, Jim Sheerer and Charles L. Williams (Chickasha, Oklahoma: Yeomen Press, 1998) 84-96.
39. "Rebuilding the House of David: The Function of the Benedictus in Luke-Acts," *RQ* 40/1 (1998) 25-38.
40. "Is the Stone-Campbell Movement an Identifiable Theological Tradition?" *RQ* 41/2 (1999) 65-70.
41. "Response to Daryl D. Schmidt 'Anti-Judaism and the Gospel of Luke.'" in *Anti-Judaism and the Gospels*, ed. William R. Farmer (Harrisburg, PA: Trinity Press International, 1999) 111-119.
42. "The Lure of Millennium 2000: What is at Stake for the Christian Believer." *Christian Studies* 17 (1999) 5-15.
43. "Jesus; Savior of the Isolated Individual, or the Body? *Leaven*, (Fall 2000) 124-128.
44. "In Remembrance of Jesus." *Christian Studies* 18 (2000-2001) 15-28.
45. "Scriptural Teaching on Women: Occasional Advice or Norm for the Ages." *Christian Studies* 18 (2000-2001) 69-74.
46. "Everything Stands or Falls on the Resurrection." *Church and Family* (Spring 2003) 16-18.
47. "Musical Preferences Do Matter: Appropriate Music in the Assembly" (with Patricia McNicol). *Christian Studies* 19 (2003) 43-57.
48. "Churches of Christ Meet the Evangelicals: A Review Essay." *Christian Studies* 19 (2003) 71-78.
49. "The Lord's Prayer: The Touchstone of Christian Spirituality." *Christian Studies* 20 (2004) 5-21.
50. "A Confessional Community: The Seedbed of Spiritual Formation? A Review Essay." *Christian Studies* 20 (2004) 65-71.
51. "All Things New." *Christian Studies* 21 (2005-2006) 39-55.

52. "An Ecclesiology for the Believers' Church: Can Restorationists Claim the Time?" *Christian Studies* 21 (2005-2006) 79-86.
53. "Mark and the Inclusion of the Gentiles." *Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson*. (eds.) Mark H. Hamilton, Thomas H. Olbricht, and Jeffrey Peterson. *PTMS* 65 (Eugene, OR: Wipf and Stock, 2007) 66-79.
54. "Universal Salvation and the Christian Story." *Christian Studies* 22 (2007-2008) 37-56.
55. "Revelation," in *The Transforming Word: A One-Volume Commentary on the Bible*, (eds.) Mark Hamilton et al. Abilene, Texas: ACU Press, (2009) 1063-1086.
56. "Has Goulder Sunk Q: On Linguistic Characteristics and the Synoptic Problem." *Resourcing New Testament Studies: Literary, Historical, and Theological Essays in Honor of David L. Dungan*. (eds.) Allan J. McNicol, David B. Peabody and J. Samuel Subramanian. New York/London: T&T Clark/Continuum (2009) 46-69.
57. "'One Lord and One Body': Implications for the Common Faith of the Church," *Christian Studies* 23 (2008-2009) 17-36.
58. "My Theological Journey: A Retrospective," *Christian Studies* 24 (2010) 80-85.
59. "The Synoptic Problem: Have We Reached a Failure of Nerve?" *RQ* 54/3 (2012) 137-148.
60. "Reading Revelation Today: A Word to a Complacent Church," *Christian Studies* 25 (2011-2012) 21-34.
61. "A Peaceable Hope: Contesting Violent Eschatology in New Testament Narratives – A Review Essay," *Christian Studies* 26 (2013-2014) 75-83.
62. "Keeping Our Focus at the Table," *Intersections* (May, 2015) 1-2.
63. "The Israel of God," *Christian Studies* (2015) 7-20.
64. "Forgive Us Our Trespases, As We forgive Those Who Trespass Against Us," in *Lord Teach Us to Pray: The Lord's Prayer for Today's Church*, eds. M. R. Weed, K. D. Stanglin and M. Todd Hall (Austin: Christian Studies Press, 2015) 41-53.
65. "A Church for Ordinary People," *The Stone-Campbell Movement: A Global History – A Review Essay*, *Christian Studies* 28 (2016),73-84.
66. "The Words of Institution: Their Function in the Earliest Biblical Traditions," in *Eucharist and Ecclesiology: Essays in Honor of Dr. Everett Ferguson* (ed.) Wendell Willis (Eugene, Oregon: Pickwick Publications, 2016) 87-107.
67. "Baptism and the Moral Life," *Christian Studies* 29 (2017) 33-46.

C. Reviews

1. M. Barth, *Justification: Pauline Texts Interpreted in the Light of the Old and New Testaments*. *RQ* 17/2 (1974) 117-118.
2. R. Longenecker, *Biblical Exegesis in the Apostolic Period*. *RQ* 19/2 (1976) 119-120.
3. M. Hengel, *Property and Riches in the Early Church: Aspects of a Social History of Early Christianity*. *RQ* 19/3 (1976) 175-176.

4. D. Kelsey, *The Uses of Scripture in Recent Theology*. RQ 19/3 (1976) 184-186.
5. P. Hanson, *The Dawn of Apocalyptic*. RQ 20/2 (1977) 125-126.
6. M. Hengel, *The Son of God*. RQ, 21/1 (1978).
7. K. Stendahl, *Paul Among Jews and Gentile*. RQ 21/2 (1978) 121-122.
8. P. Stuhlmacher, *Historical Criticism and Theological Interpretation of Scripture*. RQ 21/3 (1978) 188-189.
9. G. Vermes, *The Dead Sea Scrolls: Qumran in Perspective*. RQ 22/3 (1979) 174-175.
10. P. Perkins, *Reading the New Testament: An Introduction*. RQ 22/3 (1979) 175-176.
11. G. Sloyan, *Is Christ the End of the Law?* RQ 22/3 (1979) 176-178.
12. A. Segal, *Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism*. RQ 22/3 (1979) 178-180.
13. J. L. Martyn, *History and Theology in the Fourth Gospel*. RQ 23/2 (1980) 126-128.
14. H. L. Twiss (ed.) *Homosexuality and the Christian Faith: A Symposium*. RQ 24/2 (1981) 125-127.
15. Morna D. Hooker, *A Preface to Paul*. RQ 24/3 (1981) 183-185.
16. William Farmer, *The Synoptic Problem: A Critical Analysis*; Hans Herbert Stoldt, *History and Criticism of the Markan Hypothesis*. RQ (1981) 247-250.
17. O. C. Edwards, *Luke's Story of Jesus*. RQ 25/1 (1982) 63-64.
18. Reginald H. Fuller, *The Use of the Bible in Preaching*. RQ 25/2 (1982) 121-122.
19. Michael Stone, *Scriptures, Sects and Visions: A Profile of Judaism from Ezra to the Jewish Revolt*. RQ 25/2 (1982) 122-124.
20. James May (ed.), *Interpreting the Gospels*. RQ 25/2 (1982) 124-127.
21. Fred Craddock, *The Gospels (Interpreting Biblical Texts)*. RQ 25/3 (1982) 167-168.
22. George W. E. Nickelsburg, *Jewish Literature Between the Bible and the Mishnah: A Historical and Literary Introduction*. RQ 25/3 (1982) 187-189.
23. Paul Minear, *New Testament Apocalyptic*. RQ 26/3 (1983) 173-175.
24. Ralph Martin, Mark, and Ernest W. Saunders, *1 Thessalonians, 2 Thessalonians, Philippians, Philemon: The Knox Preaching Guides*. RQ 26/4 (1983) 240-241.
25. Leander Keck, *A Future for the Historical Jesus: The Place of Jesus in Preaching and Theology*. RQ 26/4 (1983) 247-249.
26. Bernard Orchard, *A Synopsis of the Four Gospels in Greek: Arranged According to the Two-Gospel Hypothesis*. R(eligious) S(tudies) R(eview) 10/2 (1984) 178.
27. Bruce M. Metzger, *Manuscripts of the Greek Bible: An Introduction to Paleography*. RQ 27/2 (1984) 114-115.
28. Ward Powers, *Learn to Read the Greek New Testament: An Approach to New Testament Greek Based on Linguistic Principles*. RQ 27/2 (1984) 115-117.
29. Gerhard O. Forde, *Justification by Faith -- A Matter of Death and Life*. RQ 27/2 (1984) 125-127.

30. Peter T. O'Brien, *Colossians, Philemon: Word Biblical Commentary 44*. RSR 10/3 (1984) 291.
31. William Neil, *The Acts of the Apostles: The New Century Bible Commentary*. RQ 27/3 (1984) 172-173.
32. Ernst Käsemann, *Essays on New Testament Themes*. RQ 27/3 (1984) 175-176.
33. Anthony Thiselton, *The Two Horizons: NT Hermeneutics and Philosophical Description with Special Reference to Heidegger, Bultmann, Gadamer and Wittgenstein*. RQ 27/3 (1984) 187-189.
34. F. F. Bruce, *Epistles to the Colossians, Philemon and the Ephesians, NICNT*. RSR 11/3 (1985) 293.
35. A. Cunningham, *The Early Church and State: in Sources of Early Christian Thought*. RQ 27/4 (1984) 244.
36. B. Corley (ed.), *Colloquy on the New Testament Studies: A time for Reappraisal and Fresh Approaches*. RQ 28/1 (1985/86) 47-49.
37. M. Hengel, *Between Jesus and Paul: Studies in the History of Christianity*. RQ 28/1 (1985-86) 49-51.
38. R. Martin, *Carmen Christi: Philippians 2:5-11 in Recent Interpretation and in the Setting of Early Christian Worship*. RQ 28/2 (1985-86) 126-127.
39. L. Morris, *The Epistles of Paul to the Thessalonians: An Introduction and Commentary*. RQ 28/2 (1985) 127.
40. I. H. Marshall, *1 and 2 Thessalonians: The New Century Bible Commentary*. RQ 28/5 (1985-86) 185-187.
41. F. H. Borsch, *Power in Weakness: New Hearing for Gospel Stories of Healing and Discipleship*. RQ 28/3 (1985-86) 92.
42. Gerald F. Hawthorne, *Philippians: Word Biblical Commentary 43*. RQ 29/1 (1987) 60-61.
43. J. Jeremias, *Central Message of the New Testament (Reprint); idem. Jesus' Promise to the Nations (Reprint)*. RQ 29/2 (1987) 125-126.
44. A. J. Bellinzoni Jr. (ed.), *The Two-Source Hypothesis: A Critical Appraisal*. RQ 30/4 (1988) 251-253.
45. N. Hyldahl, *Die Paulinische Chronologie*. RSR 15/1 (1989) 74.
46. W. Willis (ed.), *The Kingdom of God in 20th-Century Interpretation*. RQ 32/1 (1990) 55-56.
47. A. Malherbe, *Paul and the Thessalonians: The Philosophic Tradition of Pastoral Care*. RQ 32/4 (1990) 245-246.
48. M. E. Boring, *Revelation: Interpretation Commentary Series*. RQ 33/2 (1991) 116-117.
49. S. Westerholm, *Israel's Law and the Church's Faith: Paul and His Recent Interpreters*. RSR 12/1 (1991) 70.
50. R. R. Osmer, *A Teachable Spirit: Recovering the Teaching Office in the Church*. *Christian Studies* 12 (1992) 52-53.
51. J. D. Kingsbury, *Conflict in Mark: Jesus, Authorities, Disciples*. RQ 34/3 (1992) 179-180.
52. E. S. Fiorenza, *Revelation: Vision of a Just World*. RQ 35/3 (1993) 123-124.
53. B. L. Martin, *Christ and the Law in Paul: Novum Testamentum Supplements 62*. RSR 19/2 (1993) 166.

54. L. T. Johnson, *The Gospel of Luke: Sacra Pagina Series 3*. *RSR* 19/3 (1993) 264.
55. D. R. A. Hare, *Matthew: Interpretation Commentary Series*. *RQ* 36/1 (1994) 55-56.
56. E. Schweizer, *A Theological Introduction to the New Testament*. *RQ* 36/2 (1994) 122-123.
57. E. Ferguson, *The Church of Christ: A Biblical Ecclesiology for Today*. *Christian Studies* 15 (1995/96) 58-59.
58. L. E. Keck, *The Church in Conflict*. *Christian Studies* 14 (1994) 76-78.
59. A. Ennulat. *Die "Minor Agreements."* *Untersuchungen zu einer offenen Frage des synoptischen Problems*. *RSR* 22/1 (1996) 68.
60. M. J. Wilkins and J. P. Moreland, *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus*. *RQ* 38/2 (1996) 122-123.
61. E. Ferguson, *The Church of Christ: A Biblical Ecclesiology for Today*. *RQ* 39/2 (1997) 120-122.
62. Shawn Carruth and Albrecht Garsky, "Documenta Q. Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated: Q 11:2b-4." *RSR* 24/1 (1998) 83.
63. Joseph Plevnik, "Paul and the Parousia: An Exegetical and Theological Investigation." *RSR* 24/1 (1998) 91.
64. G. B. Habermas, "The Historical Jesus: Ancient Evidence for the Life of Christ." *RQ* 40/3 (1998) 218-219.
65. Max Turner, "The Holy Spirit and Spiritual Gifts: in the New Testament Church and Today." *RQ* 41/2 (1999) 125-126.
66. Edward R. Meadors, "Jesus the Messianic Herald of Salvation." *RQ* 41/4 (1999) 246-247.
67. Karl P. Donfried and Johannes Beutler (eds.) *The Thessalonians Debate: Methodological Discord or Methodological Synthesis?* *RSR* 27/2 (2001) 171-172.
68. Paul Beasley-Murray, *The Message of the Resurrection: Christ is Risen! (S)tone-(C)ampbell (J)ournal* 4/2 (2001) 317-318.
69. J. T. Carroll, et al. *The Return of Jesus in Early Christianity*. *RQ* 44/1 (2002) 62-63.
70. Thomas Rausch, *Catholics and Evangelicals: Do They Share a Common Future?* *SCJ* 5/1 (2002) 120-121.
71. E. K. and W. Stegemann, *The Jesus Movement: A Social History of Its First Century*. *RQ* 44/3 (2002) 179-180.
72. Jeffrey R. Wilson, *Blessing for the Nations and the Curse of the Law*. *RSR* 28/4 (October 2002) 378.
73. A. Schlatter, *The Theology of the Apostles: The Development of New Testament Theology*. *RQ* 45/1-2 (2003) 130-131.
74. Jeffrey R. Asher, *Polarity and Change in 1 Corinthians 15: A Study of Metaphysics, Rhetoric and Resurrection*. *RSR* 29/4 (2003) 377.
75. Abraham Malherbe, *The Letter to the Thessalonians: A New Translation with Introduction & Commentary*. *RQ* 46/2 (2004) 115-116.
76. Jerome Murphy-O'Connor, *Paul: His Story*. *RSR* 31/1-2 (2005) 91.

77. James D. G. Dunn, *Jesus Remembered: Christianity in the Making*, Volume 1. *RQ* 47/4 (2005) 257-259.
78. Frederick Dale Bruner, *Matthew: A Commentary. Volume 1: The Christbook, Matthew 1-12; Vol. 2: The Churchbook, Matthew 13-28*, revised and expanded edition. *RQ* 48/1 (2006) 59-60.
79. Stephen Finlan, *The Background and Content of Paul's Cultic Atonement Metaphors*. *RSR* 32/2 (2006) 123.
80. Sheila McGinn, *Celebrating Romans: Template for Pauline Theology*. *RSR* 32/3 (2006) 199.
81. James W. Thompson, *Pastoral Ministry According to Paul: A Biblical Vision*. *RSR* 33/1 (2007) 73-74.
82. Sigurd Grindheim, *The Crux of Election*. *WUNT* 2, 202, *RSR* 33/1 (2007) 74.
83. Carl R. Holladay, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ*. *RQ* 50/1 (2008) 63-64.
84. B. F. Westcott and F. J. A. Hort, *The Greek New Testament with Dictionary, Review of Biblical Literature* (electronic) (September, 2008).
85. Gregory Tatum, *New Chapters in the Life of Paul: The Relative Chronology of his Career*. *RSR* 34/4 (December, 2008) 300-301.
86. Christopher Little, *Mission in the Way of Paul: Biblical Mission for the Church in the Twenty-First Century*. *RSR* 34/4 (December 2008) 301.
87. Francis T. Maloney, *The Living Voice of the Gospels*. *RQ* 51/1 (2009) 63.
88. Paul Barnett, *Paul: Missionary of Jesus*, *RQ* 52/4 (2010) 250-251.
89. Geoffrey Harris, "Paul" *RSR* 37/1 (2011) 60.

D. Symposia (Published)

1. "Freedom at Corinth: A Conversation Between Paul the Apostle and Lucian, A Corinthian Christian," by Allan McNicol and James Thompson in *Institute for Christian Studies Faculty Bulletin* 1 (April 1980) 5-18.

E. Sermons and Popular Articles

1. "Movies...have meaning," *Mission* 10/11 (May 1977) 255-256.
2. "No Neutrality." Text: John 18:28-19:16. *RQ* 25/1 (1982) 33-35.
3. "The Church as I See It Today." Text: Numbers 13:11-33. *Leaven* 2/3 (1993) 32-34.
4. "Letter from America," *Intersections* 1/2 (November 2009).
5. "Letter from America: The Church in the House," *Intersections* 3/9 (August 2011) 3.
6. "Interview—Life Story," *Intersections* (November 2013) 7-8.
7. "Parable of the Talents," May 2016 Sermon Seminar.
8. "What the Servant of Isaiah 53 Set in Motion," May 2017 Sermon Seminar.
9. Additional sermons are available on the Austin Grad website at <http://www.austingrad.edu/about-us/faculty/about-allan-mcnicol>
10. Christian Studies Blog posts may be seen at <http://info.austingrad.edu/christianstudies/author/dr-allan-mcnicol>

- F. Encyclopedia Articles
1. Eighty entries in *Harper's Bible Encyclopedia*, Paul Achtemeier, general editor. (San Francisco, Harper & Row, 1985, revised edition, 1996).
 2. Lengthy articles on gospel, church, and Lord's Supper in the *Eerdmans Dictionary of the Bible*, David Noel Freedman, editor. (Grand Rapids/Cambridge, U.K., William B. Eerdmans, 2000).
 3. Contributing Editor to the *International Bible Commentary*, Colledgeville, MA, Liturgical Press (1999).

- G. Symposia (Unpublished)
1. Theological Method on the Bible Among Churches of Christ: A Proposal.
 2. The Pope Engages the Jesus Debate: Benedict XVI on Jesus.
 3. Boundaries With Integrity: Some Thoughts on Fellowship.
 4. Living Under the Word: Hermeneutics is not as Easy as We Thought.
 5. Hermeneutical Fragments: Why We Do Not Need A New Hermeneutic: A Response to Ron Highfield, 1993.
 6. The Ground is Shifting Slowly: Current Studies in the Synoptic Problem, 2011.
 7. Though Your Sins Are Like Scarlet: Isaiah 1:10-20.
 8. All unpublished papers listed above are available on the Austin Grad website at <http://www.austingrad.edu/about-us/faculty/about-allan-mcnicol>.

VI. Scholarly Affiliations

- A. Society of Biblical Literature
- B. Second Century Seminar
- C. Institute for the Renewal of Gospel Studies
- D. Studiorum Novi Testamenti Societas
- E. Institut za biblijske studije, Zagreb, Croatia
- F. Editorial Board of Advisors, *Intersections*