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A Written Legacy:
A Bibliography for Allan J. McNicol

M. Todd Hall

Nearly forty years ago, a young New Testament scholar from Australia arrived in Austin fresh out of graduate school. He had been offered an appointment to the Biblical Studies Center, a Bible chair serving the University of Texas, sponsored by the University Avenue Church of Christ. In his own words, “Little was I to know, or even conceive, that I would be here for the entirety of my academic career.”

Together with his colleagues, Allan McNicol has shepherded Austin Graduate School of Theology—in all of its iterations—through times of plenty and times of crisis. In all of those years, he has been a beloved colleague, scholar, friend, teacher, and mentor. Above all Allan has been a faithful disciple, fulfilling his ministry of scholarly service to the church.

We who have worked with Allan over the years have interacted with him in different ways. Scholars have noted his careful attention to detail and his determination to let evidence guide his conclusions, even though they are sometimes unpopular. The church has learned from his concern for faithfulness to biblical practice—from his reflection on the hermeneutic of Churches of Christ to his fresh exposition of baptism and the Lord’s Supper. Students have benefited from his rigorous and insightful instruction in combination with his deeply pastoral heart.

Here we intend to make a record of some of Allan’s most important contributions as a doctor of the church. These reflect Allan’s work as directed toward each of the audiences mentioned above. This is not a comprehensive
bibliography. We present here a sample of the written legacy that Allan has
left for the school, the church, students, and the guild of New Testament
study.

Neither does this list capture the heart of Allan McNicol. It does not
show his pastoral concern over the years for his students. Many of his
students have learned firsthand of his willingness to sit for hours and advise
them in distress—both academic and personal. These moments are not
recorded below. Nor are those acts of personal piety and compassion that
have filled his crown with stars. It is hoped that readers will recognize in this
list a heart for the church. Those of us who have known Allan will remember
that the faith he discloses in these works is not merely academic—Allan has
lived out the story he has been teaching his students for forty years.

Gospel Studies

“The Two Gospel Hypothesis Under Scrutiny: A Response to C. M. Tuck-
ett’s Analysis of Recent Neo-Griesbachian Gospel Criticism.” *Perkins

*Beyond the Q Impasse: Luke’s Use of Matthew*, edited by Allan J. McNicol
with David L. Dungan and David B. Peabody (Valley Forge: Trinity In-
ternational, 1996).

*One Gospel from Two: Mark’s Use of Matthew and Luke*, edited by David B.
Peabody with Lamar Cope and Allan J. McNicol (Harrisburg: Trinity In-
ternational/Continuum, 2002).

“Mark and the Inclusion of the Gentiles.” *Renewing Tradition: Studies in
Texts and Contexts in Honor of James W. Thompson.* (eds.) Mark H.
Hamilton, Thomas H. Olbricht, and Jeffrey Peterson. *PTMS* 65 (Eugene,
OR: Wipf and Stock, 2007), 66–79.

“Has Goulder Sunk Q: On Linguistic Characteristics and the Synoptic Pro-
blem.” *Resourcing New Testament Studies: Literary, Historical, and
Theological Essays in Honor of David L. Dungan.* (eds.) Allan J.
McNicol, David B. Peabody and J. Samuel Subramanian. New
**Apocalyptic Literature/Revelation**

“Apocalyptic As Theology.” *Restoration Quarterly* 19/1 (1976), 45–50.


**Restoration/Churches of Christ**


**Evangelicalism and Churches of Christ/Worship**


Allan occasionally reminisces about Yale Divinity School. His memories include observing distinguished church historian Roland Bainton sketching colleagues during faculty lunches. While Austin Grad does not have a Roland Bainton, one of Allan’s colleagues rendered this sketch during a faculty lunch. It is presented here with respect and appreciation for years of collegial friendship.

MRW
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